

Member's 6x6 Inch Show

Oct 20 through Nov 15, 2024 in the Featured Artist Corner.

Take-in: Friday, Oct. 18, 10 am- 5 pm. Reception and awards: Sunday, Oct 20, 1–4pm.

Open to RAA members only. Call for an appointment. 909-792-8435

The finished piece must to be $6" \times 6"$, no more-no less! We will accept paintings, ceramics, glass, photography, assemblage, etc... BUT it must be $6" \times 6"$ on the outside dimension.

- If you need to frame your piece, watch out for the frame face measurement so you don't go over 6". For example: most frames are sold online by the opening size. A 5" opening with a 1/2" face will give you a 6" frame or a 4" opening with a 1" face makes a 6" frame. Metal frames at 6 1/4" will be allowed.
- If you need to mat and frame your art ...watercolors, pastels, photography, etc... You can make your art a little bit bigger if you eliminate the mat. Float your art on top of a backing board that fits the frame, then put a spacer in the corners of the board so there is an air space between the art and the glass.
- If you paint or collage on canvas, you can use 6"x 6" wrapped canvas or canvas board.
- If you do 3D art ceramics, assemblage, glass, etc... it has to be 6" x 6" or mounted / framed to something 6"x 6".
- The art piece has to have wire for hanging or an easel for a table-top piece.
- Print name, address, title & sales price on back.
- All art must be for sale. 30% commission on sales.

The entry fee is \$5 for 1 piece, \$8 for 2. Take-in: Friday, Oct 18, 10 am-5 pm. Cash prizes for 1st, 2nd, 3rd & 4th will be presented at the reception.

Reception and awards: Sunday, Oct 20, 1–4pm.

Please bring friends, family, and co-workers to see your art!

Regular hours: Mon - Sat, 11 am to 5 pm

If you'd like to participate in the show but the Take-In date doesn't work, talk to one of the Gallery Coordinators.

RAA Gallery & Art Center 215 E State St, downtown, Redlands <> 909-792-8435 <> www.redlands-art.org

| 6" # | ENTRY FORM | 2024 |
|---------|------------|------|
| NAME | | |
| ADDRESS | | |
| | | |
| PHONE | | |
| EMAIL | | |
| TITLE | | |
| SIZE | PRICE \$ | |

| 6" # | ENTRY FORM | 2024 |
|---------|------------|------|
| NAME | | |
| ADDRESS | | |
| | | |
| PHONE | | |
| EMAIL | | |
| TITLE | | |
| SIZE | PRICE \$ | |